oprøved For Release 2003/04/18 : CIA-RDP80R01731R000200110047-1 April 22, 1959

Dear Mr. Dulles,

I hope that you have read the memorandum summarizing assured me he would prepare mvcomments that for your perusal. From your high governmental position, you could suggest that our prevalent simple-minded, "areas of committment", 'expedient' policies would prove far from optimum under an operations research study.

Regarding Tibet, my enclosed Phila. Bulletin letter gives my views in brief. The J. Alsop column of April 10 gives an excellent summary of the Chinese supply problems. U.S. action could force negotiation with the Communist Chinese (with India as intermediary) leading to a swap of Chinese withdrawal from Tibet for U.S. recognition of Communist China and Outer Mongolia.

One must hope that your research staff and operatives carefully separate facts re the Tibetan situation from the propaganda stories spread by the Nationalists, as well as the Communists.

Yours very sincerely,

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H. D. Greyber

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The Evening Bulletin

William L. McLean, President and Publisher, 1895-1931
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SATURDAY, APRIL 4, 1959

It is go

Now a 'Free Tibet'

There are two principal gauges by which westerners can measure the importance of the news that Tibet's Dalai Lama, spiritual and temporal ruler of the mountain theocracy, has escaped to the free soil of India.

One is the extent of the frenzied efforts Communist China made to prevent his escape from its control. Whole armies were deployed, and paratroopers dropped in the mountain passes to block his flight. These efforts failed.

The second gauge is the vociferous concern for his safety shown in the Indian parliament—a concern out of all proportion to the number of Buddhists in India who would be normally worried over his fate. About one Indian in 1,600 is a Buddhist.

Prime Minister Nehru's decision to provide sanctuary on Indian soil to the Dalai Lama was obviously a hard one, since it was certain to bring down upon his head the wrath of the Chinese whom he has sought to placate. The motives behind it are difficult for westerners to assess, and Mr. Nehru himself may not be altogether clear about them. A genuine concern for religious freedom is undoubtedly one of them. An equally lively concern about communist intentions in this area on India's border is certainly another.

The Dalai Lama's escape seems to give assurance that the Chinese puppet, the Panchen Lama, will find his rule of Tibet weakened by the loyalty of many of his subjects to the "Free Tibet" represented by the Dalai Lama in exile. It remains to be seen how much scope India will grant to the refugee king-god it now finds on its soil.

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First Aid Law

Ву A Philadelphia Lawyer

NO SHARE FOR SISTER

NO SHARE FOR SISTER

Dear Philadalphia Lawyer:
My brother died some time
ago without leaving a will.
He was survived by a second
wife and a son by his first
marriage. I am his only surviving sister. My friends tell
me that I am entitled to a
share of his estate, including
some of my mother's personal
things that are in his home.
I feet they belong to me, and
I would like to know if I can
claim them. I'll wait to har
from you before I say or do
anything.—A Sister.

There doesn't appear to the

There doesn't appear to the Philadelphia Lawyer to be much that you can either do or say about this. Since your

In Letters to The Bulletin Readers Say:

Starting DST Earlier To Meet the Sun

To Meet the Sun

We now have sunrise at 5.41

A. M.; the sun sets at 6.26 P.
M. Why not start our Daylight
Saving Time as of the first
Sunday in April through to the
last Sunday of September?
Why wait, and also why continue when fall is bere and it is
dark at 6 P. M. in October?

F. H. Scarborough

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and understand before they can act effectively.

The Overstreets' book reveals in a clear light the true stature of hhe forces that oppose us. I think it should be read in every school, church, and other gathering place, and disseminated through every channel of communication, so that everyone will know what we face.

Your serializing of this im-

Your serializing of this important book is a public service to the truest sense. Robert J. Church

Map-Makers Faulted On 'Shrunken' Tibet

Map-Makers Faulted
On 'Shrunken' Tibet
The publication of the excellent article on Tibet by Lowell
Thomas in the March 27 Bulletin is to be commended. However the map accompanying the article was a terrible distortion, obvious drawn from Chinese sources. Just as Chinese maps today show part of Assam (India) as in Chins, Chinese maps today show part of Assam (India) as in Chins, Chinese maps today show part of Assam (India) as in Chins, Chinese maps today show part of Assam (India) as in Chins, Chinese map-makers in the past have issued maps of a truncated, shrunken Tibet. Since isolated Tibet never bothered to correct trees lies, map-makers around the world naively copied the Chinese versions, R8-ligiously, and culturally the eastern boundary of Tibet is far to the east of that shown in the Bulletin map. The existing the control of the Anne Machin range of mountains and then east and slightly north along the Kunlun range of mountains and then east and slightly north along the Kunlun range. Thus Tibet is over 600,000 square miles in area (around one-fifth of the size of the continental United States). In fact the homeland of the Khunpas, now fighting the Chinese Communist oppressors so bravely with ancient right the Chinese Communist oppressors so bravely with ancient right the Chinese Communist oppressors so bravely with ancient right the Chinese Communist oppressors so bravely with ancient right and so the state of the size of the continental United States). In fact the homeland of the Khunpas, now fighting the Chinese Communist oppressors so bravely with ancient right the Chinese Communist oppressors and swords, is far to the East of Lhasa, in an area that the map you published does not exten contain as Tibetan to the size of the content of the size of the size

In my opinion, besides vigorous political pressure of all kinds, we should support the Tibetan guerilla fighters with rifles machine.

The Evening Bulletin

Saturday, April 4, 1959



$\mathbf{R}\mathbf{E}$	LIGIOUS	NOTIC	ES	:=1=:	
Lutheran	Lutheran	Methodist	Methodist	Methodist	Methodist
MESSIAH LUTHERAN, TH BROAD & BOULEVARD (1400 NOT C BUS, R BUS, SUBway to Hunting Parl COME, INTO THIS GREA COME, INTO THIS GREA LITTURE OF THIS GREAT LITT	E FRIENDLY CHURCH 1th - Philadelphia's Crossroads k - Free Parking in Penn Fruit Lot T NEW CHURCH AND SERVICES WITH US TOVER'S SERMON: T FOR YOU!! (WDAS (480))	ARCH Center City—Chapel of Prayer of Ministers: Charles Vrigoyen, Howerd W. 10.00 A.M.—Radio Streedcast W. Sermen by M.	Open Daily—Broad & Arch Sts. Illiam Adams, Organist—Alyce Bianco DAS-1480) "Jesus Loved Them." r. Yrigoyen	World's Oldest Methodis 235 N. Fourth Street (A	PECIAL HISTORICAL DISPLAYS SUNDAY L GEORGE'S H Church in Continuous Service bove Benjamin Franklin Bridge) 11 A. M. PRICK E. MASER
"GOD'S SHOCK TREATMENT DO YOU NEED SHOCK TREATMENT B.SO A.M. — EARLY SERVICE 11.00 A.M. — GLORIGUS MORN 5.30 P. M. SOMETHINS 7:30 P. M. PEOPLE'S POPULA	THE REV. JOHN MILLER. THE HOUR MEN 'N CHAPEL. WING SERVICE. CIAL FOR YOUTH.	10:45 A. M.— "THE RESULTS C (51. Luke 24:52.53) Se SUNDAY SCHOOL: 10.49 A. M.—YOU 10.49 A. M.—CHIL 5.30 P. M.—YOUNG ADULT SUPPER MEETING. All Young Adults	g Adults, Seniors and Intermediates. "Reconstruction Program" followed by film. cordially invited.		ERICK E. MASER
"GOD CAN CHANGE YOU, THRILLING CONGREGATIONAL HYMN SIN 7.30 THURSDAY NIGHT — DR. ROSS STI Lutheran	"CHOIR, JOHN WEAVER	7.30 P. MRECITAL OF DRGA 7.45 P. M (SI. Mark 13:1) Serr (SI. Mark 13:1) Serr Free Parking Lot-Arch Street across from Free Parking Lot-Arch Street Across Message by 1. Message by 1. Message by 1.	-"LOOK!" non by Mr. Yrigoven	CHURCH A Ample SPECIAL INVITATION:	
	CHURCH OF ST. LUKE AND THE EPIPHANY			FIR:	
7. PETRI.—IACONT 610 Jackson st. DE 3-4230 REV. G. A. VOELIM, Pastor. 7 German 11 A. M.—English Service. Holy Com- union. utheran (Missouri Synod)	13th st. below Spruce st. The Rector: The Rev. Walter M. Haushalter, LL.D. Musical Director and Organist: Clarence K. Bawden	Levering Mill rd. near Montgomery av A short distance by automobile from the at the Presidental Agartments. Also 6	THODIST CHURCH — North from 54th and City Line av. (iy Line Ex) of the Schwikill Expressway ladwyne and Manayunk Exits to Church. TITRACTIVE MAIN LINE SUBURBS" UARTET AND SANCTUARY CHOIR.	TV v "The	
**IORIA DEI—MONT. CO, Butler pike ineer Stenbrin evenue between EV. III. MINISTER POSTOR Sunday April Sth. 1959–6.30 A. M. and 1.00 A. M. "A NEW KIND OF LIFE." Stringen "A NEW KIND OF LIFE." Stringen "A NEW KIND OF LIFE."	10.00 A. M.—In the Chapel — Lecture— "The Parables of Jesus," by Mr. Million K. Mitchell. Mr. Million K. Mitchell. A. M.—HOLY COMMUNION AND SEMOUN. "Christ's Remery for World Weariness" ("Christ's Remery for World Weariness") — The Rector Anthem "Jesus, Friend of Sinners": Griss	Two Morning (9.40-1 Dr. Franklin Duncombe, Min Topic: "Who l	1,00) Worship Services hister, Preaching Both Hours. S A Christian?"	"Wanted: An A	
PEDEENIED MAYEAIR	HOLY COMMUNION	9.40 A. M.—Bible School for Couples Class: Rev. Charles L 7.00 Combined You	enjoy a frank Post-Easter Message. 475 ÅT 11.00 Å. M. and lages. Nurserr Both Hours. bbb. Conference You'n Director. P. M. a Chapel Sarvice.	9.30, 11.00 A. M.—CHURC 6.30 P. M.—I	
Ryan av and Sackets 1 Ryan av and Sackets 1 Rev. D. H. Des RAM A M. S.S. 9.30 Day School Kindergarten to 8th Grade. JT. MATTHEW'S 7th and Lureting 5ts. PA 5.7025	MEDIATOR	ADVANCE NOTICE — SUNI Bishop Gerald H. M. The St. Jan r Sanctuary Choir. All Member	DAY, APRIL 19, 7.00 P. M. ennedy of California les Bell Choir s and Friends Cordially Invited.	United Presby Church, U.	
EV. M. A BERNER Phone BA 5-0325 EV. M. A BERNER Phone BA 5-0325 EV. M. A BERNER SEVICE 9.00 A. M. – German Service 9.45 A. M. – Sunday School & Bible Class. 11.00 A. M. – English Worship. 3T. PAUL'S—SOMERTON	7.00 F. M.=100Hg Teople's Temple	Protestant Episcopal ST. JAMES, KINGSESSING 6938 Woodland av. THE REV. JAMES C. GLIBERT, D.D Rector	Theosophy THEOSOPHICAL SOCIETY IN PHILADELPHIA 2006 Sansom st.	OLD PINE	
REV. MARK WILLIAM STEEGE ivine Worship—8.15 & 11 S. S9.30 Lutheran Independent	(OLD SWEDES CHURCH) Delaware av and Christian st. Oldest Church in Pennsylvania Erected 1700	THE REV. JAMES C. GLEEN, D.D., Rector 8.15 A. MBoy Commonion. 9.30 A. MBoy Commonion. 9.30 A. MSundey School and Famili 11.00 A. MMorning Prayer or Litany. Holy Communion First Sunday) ST. PETER'S	IN PHILADELPHIA 2008 Sansom 31. APRIL 5, 1929 Public Lecture—Sunday, 3:30 P. M. INSTITUTION PANDIT BHEE/RIT SINHA, Scholar and Mys EVERYONE WELCOME Undenominational	THE REV. J. R. WAITE.	
T. PETER'S 835 Reed Street EV. ANDREW F. SOMMERS, S.T.D., Pastor. 11 A. M.—WORSHIP.	A NATIONAL SHRINE REV. JOHN CRAIG ROAK, D.D., Rector	(Founded in 1761) 3rd and Pine sts. The Rev. Joseph Koci, Jr., Rector	BIBLE QUESTION MEETING	TEXT: "	
Methodist V. J. KYNETT MEMORIAL REV. RODNE M. CONGMIRE Pastor O:30 HOLY COMMUNION O:45—Church School 7 P. M.—M. V. F. Wed. 8 M.—Midwey Worthib. Was Nove THE ANGELS"	F. O.O. A. M.—Holy Communion and Co firmation Breakfast. 11.00 A. M.—Morring Prayer and Sermo HOLY TRINITY RITTENHOUSE: SOURE BY Helph and Walput 15. BY Helph and Walput 15. BY Helph Communion. 10.00 A. M.—Holy Communion. 10.00 A. M.—Holy Communion. 10.00 A. M.—Holy Communion. 10.00 A. Prachery The Rector 10.00 A. Prachery The Rector 10.00 A. Prachery The Rector	The Rector 5.00 P. M.—Evensonp & Sermon St. Peter's Choir of Men and Bovs Entrance to Parking Area—Lombard near C	Sundays at 3 P. M.—April 5, 12, 19, 2 By PROF, R. G. JOLLY Bible Scholar & Editor of "THE BIBLE STANDARD." just		
HARTON MEMORIAL Sath and Catharine Rev. James D. Matchette, Minister «, Ara H. Eloian, Organist and Choirmast 10-30-SARRAMENT OF HOLY COMMUNIO 12-30-THOMPS OF THE CONTROL OF THE CONTROL 7-30-"PRAVING FOR TEMPORAL BLES NGS."	er 6.00 P. M.—Trinity Club Supper. All Young Adults 19 to 39 "General Semantics," Herry L. Weinbe Ph.D., Prof., Speech, Temple Univ. B.00 P. M.—Evening Prayer. Meditation by the Rev. John E. Skinner.	PHILADELPHIAS SANCTUARY OF HEALTH 906 A. M.—Holv Communion 11:00 A. M.—Holv Communion 11:00 A. M.—Holv Communion 11:00 A. M.—Holv Communion 10:00 A. M.—Holv Class 10:00 P. M.—Holv Class	United Presbyterlan Church, U.S.A.	The Rev. C. R. Roelots . Alexander McCurdy Organist and Cho 10.00 A. MCHIRCH S 11.00 A. MMORNING Equipped for 1 Equipped for 1	
Also Holy Communion Wadnesday, 8.00 P. M. Dr. Luther H. Ketels, Guest Missions	Thurs., Holy Communion 12.15 (Noon) OLD CHRIST CHURCH	Hymns, Prayer, Sermon by the Rector, 5.30 P. M.—Holy Common THURSDAY, 12.30 P. M. & 5.30 P. M.	- 18th and Arch streets M HALL TODO Minister 10.45 A. M.	7.00 P. M.—WITHER All Young Adul' Nursery for young c Morning Se Free parking for Mori. East of Characteristics	
GRACE and HOPE MISSION 224 N, 8th st. Services Mightly at 8.00 SUNDAY BREAKFAST	Second street above Market Something Church of the Diocese of Pan The Reverden 100 s 11.00 s 11.00 f	letti oviimin =:			
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Nazarene	RESUF		:		
MacDade- Church of the Nazirene MacDade- Church of the Nazirene MacDade- Church of the Nazirene S. 5. 10 A.M., Worship 11 A.M. & 7-45 P. Orthodox Catholic ST. MICHAEL (Dursing)	S CL				,
ST. MICHAEL (Russian) 323-37 Fairmount av. The Rev, Alexander Fedoronko Pasto The Rev, Nicholas Gobora, Assi, Pasto 10 A. M.—Sunday School and Divine Lif ay First and Third Sundays in month, editional Chapel. 546 Risting Sun av. English Div Library, 10 A. M.	r Lc S fur. S lish Norme' Contes Saturo				
Orthodox Presbyterian CALVARY—GLENSIDE Church road and Willow Grove sv. See Anderbles School Paster 1.00 A. M.—THE LORO'S SUPPER. 3.00 P. M.—Toung Adjustice. "Zephanian Promises Joy For The Renny Wed. B P. M.—Tever & Bible Stow	ST. G				
Presbyterian (Bible) BIBLE PRESBYTERIAN Chun Haddon av, and Cuthhert blvd. Collingswood, it. J Rev. Carl Mointire. D.D., Pastor Rev. Carles E. Richler Assistant Pa	GERATE GERMAN R FIRST SL CL				
Rev. Charles E. Richter Assistant Pa	12.30 to 9:30 1.30 1.30 Comm				